

RESOLUTION NUMBER R-269368

ADOPTED ON SEPTEMBER 28, 1987

WHEREAS, the Mayor and City Council have expressed a strong interest in ensuring that The City of San Diego is doing everything possible to maximize the effectiveness of its fight against drug abuse; and

WHEREAS, to further strengthen the effort, a Committee Against Drug Abuse was created by Resolution No. R-267727 adopted on February 17, 1987; and

WHEREAS, said Committee was assigned to examine all facets of the drug problem in San Diego and to prepare a plan of action for City government that will support efforts to reduce drug abuse; and

WHEREAS, an Interim Report has been prepared to inform the Council on the status of Committee activities in its sixth month of operation; and

WHEREAS, certain members of said Committee have resigned, retired or failed to attend committee meetings thereby creating vacancies on the committee; and

WHEREAS, said Committee has made recommended changes in the membership as set forth in Attachment "A" hereto; NOW, THEREFORE,

BE IT RESOLVED, by the Council of The City of San Diego, as follows:


1. That the Interim Report of the Committee Against Drug Abuse, filed in the Office of the City Clerk as Document No.

R-269368, be and the same is hereby accepted and approved.

00929

2. That Council Policy 000-13 is hereby waived and the roster of members of the Committee Against Drug Abuse be hereby amended to delete, alter and add the names as reflected on the memorandum to the Mayor and City Council from said Committee attached hereto as Attachment "A."

APPROVED: JOHN W. WITT, City Attorney

By   
Nina B. Deane  
Deputy City Attorney

NBD:lfs  
09/15/87  
REV.:10/09/87  
Or.Dept:Mayor  
R-88-513  
Form=r.none



THE CITY OF

# SAN DIEGO

CITY ADMINISTRATION BUILDING • 202 C STREET • SAN DIEGO, CALIF. 92101

OFFICE OF THE  
CITY MANAGER  
236-6363

To: Mayor and City Council  
From: Committee Against Drug Abuse  
Re: Recommended Committee Alterations

Current	Delete	Alterations	Additions
Shannon Conway	Shannon Conway		Julie Jones
Willie Davis*	Willie Davis		Ellison Hawkins
Antonio Ramirez	Antonio Ramirez		Sergio Jasso
---			James Biers
Charles Hill		Charles Hill/John King	
Peter Nunez		Peter Nunez/Dicie Rose	
Bill Kolender		Bill Kolender/Larry Gore	
John Witt		John Witt/Nina Deane	
Rear Adm. Bruce Boland		R.Adm. Hacker/LCMDR Tully Lale	
Jack Pearson*	Jack Pearson		Jesus M. Lopez
Lee Grissom*	Lee Grissom		Hal Gardner

\* Resigned

ATTACHMENT A

00931

SEP 28 1987

R-269368

(4)

COMMITTEE AGAINST DRUG ABUSE

CHAIR

Bishop George McKinney  
St. Stephens Church of God in Christ  
5825 Imperial Ave.  
San Diego, CA 92114

VICE CHAIR

Dr. Marianne Felice  
Assist. Prof. of Pediatrics  
Pediatrics Department  
UCSD  
La Jolla, CA 92093

EXPERTS

POLICE DEPARTMENT

William Kolender/CMDR Larry Gore  
(Ex-officio)

CITY ATTORNEY

John Witt/Nina Deane  
(Ex-officio)

CITY MANAGER

John Lockwood/Dr. George Penn

MAYOR'S OFFICE

Mayor Maureen O'Connor/Lynn Sharpe-Underwood

U.S. ATTORNEY

Peter Nunez/Dicie Rose  
940 Front St. #5-n-19  
San Diego, CA 92189

DRUG ENFORCEMENT AGENCY

Charles Hill/John King  
402 W. 35th St. #5  
National City, CA  
585-4200

James Biers III.  
F.B.I.  
880 Front. St. #6S31  
San Diego, CA 92188

00932

P-269368

4

SAN DIEGO CITY SCHOOLS

Ed Fletcher  
San Diego Unified Sch. Dist.  
4100 Normal St.  
San Diego, CA 92101

MILITARY

Rear Admiral Boland (retired)  
Rear Admiral Hacker/LCMDR Tully Lale  
937 N. Harbor Dr.  
San Diego, CA 92132-5100  
235-3511

VETERANS ADMINISTRATION

Michael F. Digan  
Veterans Administration  
3350 La Jolla Village Dr.  
San Diego, CA 92161

COMMUNITY

Dr. Barbara Schutze  
Sweetwater Union High Sch. Dist.  
1130 Fifth. Ave.  
Chula Vista, CA 92011  
296-7036

Fern James  
San Diego Organizing Project  
2878 Imperial Ave.  
San Diego, CA 92102

Kathleen Harmon  
342 Welling Way  
San Diego, CA 92114  
264-3503

Meg Norton  
Harbor View Hospital  
120 Elm St.  
San Diego, CA 92101

Dr. Carrol Waymon  
910 South 41st. St.  
San Diego, CA 92113

Karen McCabe  
Pathfinders  
5845 University Ave.  
San Diego, CA 92105

00933

269368

4  
Dr. Alan Adler  
President Psychiatric Association  
7050 Parkway Dr.  
La Mesa, CA 92041

Rev. Manley  
Ministerial Alliance  
938 Derby St.  
San Diego, CA

Jack Merker  
KSDO  
3180 University Ave.  
San Diego, CA 92104

Maria Valesquez  
KFMB-TV  
7677 Engineer Rd.  
San Diego, CA

Gloria Knight  
210 69th. St.  
San Diego, CA 92114  
264-0642

Rev. Karl K. Fung  
Chinese Community Church  
1750 47th. St.  
San Diego, CA 92102

Alicia Dyess  
10215 Zapta Ave.  
San Diego, CA 92126

Elsie Tamayo  
998 Woodgrove Dr.  
Cardiff By the Sea, CA 92007  
565-3890

Dr. Arthur Ellis  
1687 Torrance St.  
San Diego, CA 92103  
295-9567

Persida Drakulich  
4685 Alice St.  
San Diego, CA 92115  
582-1635 (hm)

Hal Gardner  
Chamber of Commerce  
110 W. C St.  
San Diego, CA 92101

00934

R-269368

Jesus M. Lopez  
110 W. C St. Suite #1900  
San Diego, CA 92101  
231-4403

Maria Garcia  
Vice Principal  
Sherman Elementary  
450 24th St.  
San Diego, CA 92102  
232-7936

Jay Schneider  
SAY San Diego  
7345 Linda Vista Rd. Ste.#E  
San Diego, CA 92111

Joe Whitaker  
Corporate Health Programs  
3425 Kenyon St.  
San Diego, CA 92110  
224-2526

Dr. Suzanne Dixon  
Well Baby Nursery  
UCSD  
La Jolla, CA 92093

Julie Jones  
4335 Ridgeway  
San Diego, CA 92116  
284-3190

Ellison Hawkins  
7016 Madrone Ave.  
San Diego, CA 92114

Sergio Jasso  
2041 Julian Ave.  
San Diego, CA 92113  
234-4813

Bill Dawson  
CRASH  
P.O. BOX 8057  
San Diego, CA 92102

Tony Remirez  
Logan Heights Youth Family Services  
1809 National Ave.  
San Diego, CA 92113

Willie Morrow  
California Curl/XHRM  
4183 Martin Luther King Wy.  
San Diego, CA 92113

00935

269368

4

Doug Wilkerson  
Mesa Distributing  
7598 Trade  
San Diego, CA 92126

Nina Kurtz  
Vice President PTA  
4100 Normal St.  
Bungalow #7  
San Diego, CA

00936

269368



5

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUMÉ

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE							
NAME		Ellison Hawkins							
HOME ADDRESS		ZIP	92114						
7016 Madrone Avenue									
BUSINESS AFFILIATION		TITLE							
Encanto Boys Club		Teen Club Staff							
BUSINESS ADDRESS		ZIP	92114						
6785 Imperial Avenue		TELEPHONE NO. 263-6407							
		SOCIAL SECURITY NUMBER							
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO	QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO?	COUNCIL DISTRICT (Circle One)							
YEARS	YES NO	1	2	3	4	5	6	7	8
EDUCATIONAL BACKGROUND									

Senior - Lincoln High

OCCUPATIONAL EXPERIENCE

See Resume

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

SIGNATURE

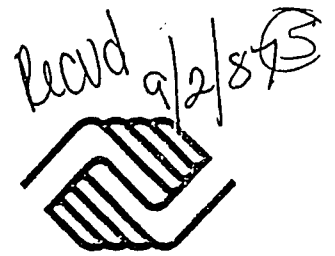
DATE

00937

269368

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT.

September 1, 1987



**BOYS CLUBS**  
OF SAN DIEGO

TO: MAYOR'S COMMITTEE AGAINST DRUG ABUSE  
ATTN: JACK PEARSON

Boys Clubs of  
San Diego, Inc.  
Administrative Office  
2930 Marcy Avenue  
San Diego, CA 92113  
(619) 232-3061

FROM: JOHN F. DAVIS, PROGRAM DIRECTOR  
ENCANTO BRANCH

William J. Oakes Branch  
2930 Marcy Ave.  
San Diego, CA 92113  
(619) 239-6388

YOUTH'S NAME: ELLISON HAWKINS

Linda Vista Branch  
2230 East Jewett Street  
San Diego, CA 92111  
(619) 277-6670

AGE: 18 YEARS OLD

Clairemont Branch  
4635 Clairemont Mesa Blvd.  
San Diego, CA 92117  
(619) 273-1645

FAMILY: HAS ONE (1) SISTER AND ONE (1) BROTHER.  
LIVES WITH GRANDMOTHER.

Encanto Branch  
6785 Imperial Avenue  
San Diego, CA 92114  
(619) 263-6407

SCHOOL: LINCOLN HIGH SCHOOL- 12TH GRADE. MEMBER  
OF THE VARSITY BASKETBALL AND FOOTBALL  
TEAM.

ACTIVITIES: Member of the Boys Club for four (4)  
years. He is also a very active member  
of the Teen Club (consisting of Teenage  
Boys and Girls participating in planned  
or organized social activities to in-  
crease peer interaction skills, to have  
fun and make friends). Member of the  
National Prevention Team to SAY NO TO  
DRUGS, Alcohol and Teen Sex. Ellison  
was the winner of the 'ANTI DRUG RAP 86'  
at Sea World. He is also the manager  
of a boys dance group at the Club and  
is a member of the Encanto Boys Club  
Staff.

Officers  
John W. Wilt  
President  
George Jonilonis  
First Vice President  
Michael Alessio  
Second Vice President  
Daniel S. Weber  
Secretary  
Frederick A. Baker  
Treasurer

AMBITION: TO ATTEND COLLEGE AND BECOME A LAWYER.

John W. Treiber  
Executive Director  
Michael T. Meacham  
Assistant Executive Director

00938 R 269368  
A small Boys Clubs of San Diego logo is located at the bottom center of the page.

6

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUMÉ

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE							
NAME		Julie Michetlet Jones							
HOME ADDRESS		ZIP	92116						
4335 Ridgeway									
BUSINESS AFFILIATION		TITLE							
Student		Pathfinders Volunteer							
BUSINESS ADDRESS		ZIP	TELEPHONE NO.						
University High School			284-3190						
		SOCIAL SECURITY NUMBER							
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO YEARS	QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO? YES NO	COUNCIL DISTRICT (Circle One)							
		1	2	3	4	5	6	7	8
EDUCATIONAL BACKGROUND									

Senior - University High School

OCCUPATIONAL EXPERIENCE

Pathfinders of San Diego, Inc. (1987)  
Summer 85-84 San Diego Cancer Society, Volunteer (Camp Aide)  
Summer 83-85 San Diego POPS, Volunteer (Usher)

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

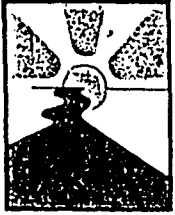
SIGNATURE

DATE

00939

269368

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT.



**PATHFINDERS OF SAN DIEGO**  
**ADOLESCENT SERVICE CENTER**

5845 UNIVERSITY AVENUE

SAN DIEGO, CALIFORNIA 92115

(619) 583-9004

Kid

64

June 15, 1987

Lynn Sharpe-Underwood  
Office of the Mayor  
City of San Diego  
202 "C" Street  
San Diego, California 92101

Dear Lynn:

Julie Jones, a youth participant at the Adolescent Service Center, has expressed an interest in taking part in the Mayor's Committee Against Substance Abuse. Her parents are supportive of this endeavor.

I have enclosed Julie's resume for your approval and she will look forward to your response.

Sincerely,

Karen McCabe  
Program Director

enclosure

00940

269368

6

JULIE MICHELET JONES

4335 Ridgeway  
San Diego, California 92116  
(619) 284-3190

EDUCATION

University City High School.

6949 Genesse Avenue San Diego, California 92122  
Completed 11th grade.

WORK EXPERIENCE

1987 Pathfinders of San Diego, Inc.  
Adolescent Service Center.  
5845 University Avenue  
San Diego, California 92115  
Volunteer Work: Office Activities.

Seasonal  
Summers' 85-84 San Diego Cancer Society.  
Camp Reach for the Sky.  
Volunteer Work: Camp Aide.

Seasonal  
Summers' 83-85 San Diego POPS  
Volunteer Work: Usher.

PERSONAL

Date of Birth: March 13, 1970.

Sobriety Date: February 21, 1987.

Hobbies include: piano playing, swimming, dancing,  
mathematics.

00941

R- 269368

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUME

7

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE							
NAME		Sergio Jasso							
HOME ADDRESS		2041 Julian Avenue				ZIP		92113	
BUSINESS AFFILIATION		Student				TITLE			
BUSINESS ADDRESS		San Diego City College				TELEPHONE NO.		234-4813	
						SOCIAL SECURITY NUMBER			
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO		QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO?				COUNCIL DISTRICT (Circle One)			
YEARS		YES NO				1 2 3 4 5 6 7 8			
EDUCATIONAL BACKGROUND									

Student - San Diego City College

OCCUPATIONAL EXPERIENCE

See Resume

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

SIGNATURE

DATE

00942

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT.

269368

7

Sergio Jasso  
2041 Julian Avenue  
San Diego, CA, 92113  
(619)234-4813

Education

Point Loma High School  
2335 Chatsworth Bl.  
San Diego, California

Major: General Education

San Diego City College  
1313 12th Avenue  
San Diego, California

Major: Computer Information Science

Work Experience

Horton Plaza  
4th & Broadway  
San Diego, California

Position: Salesman

Point Loma High School  
2335 Chatsworth Bl.

Position: Tutor (special subjects)

Logan Youth & Family Services  
1816 Logan Avenue  
San Diego, California

Position: Tutor (Math)

Hobbies

Model building

surfing

Boggy boarding

Sports

00943

f- 269368

8

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUMÉ

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE							
NAME		Hal L. Gardner							
HOME ADDRESS		La Jolla				ZIP		92037	
BUSINESS AFFILIATION		Ernst & Whinney - Partner				TITLE		C.P.A.	
BUSINESS ADDRESS		110 W. "C" Street				ZIP		92101	
		Chamber of Commerce				TELEPHONE NO.		232-0124 (236-1100)	
						SOCIAL SECURITY NUMBER			
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO		QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO?				COUNCIL DISTRICT (Circle One)			
YEARS		YES NO				1 2 3 4 5 6 7 8			
EDUCATIONAL BACKGROUND									

See Biography

OCCUPATIONAL EXPERIENCE

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

SIGNATURE	DATE
	<div style="float: right;">00944</div> <div style="float: right;">269368</div>

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT.



8

## H. L. GARDNER - BIOGRAPHY

Hal Gardner graduated from UCLA in 1957 with a Bachelor of Science Degree in Accounting. Following his graduation, he joined the Los Angeles office of Ernst & Ernst, now Ernst & Whinney. Except for a three year period in which he served as a lieutenant in the Air Force, Mr. Gardner has spent his entire career with Ernst & Whinney working in various capacities as an audit partner and for eleven years as managing partner of the San Diego office. He has been a partner in the firm since 1972 and in the San Diego office since 1974.

Mr. Gardner's audit experience with clients of Ernst & Whinney is varied. It includes both large, multi-national corporations, and small privately-held and nonprofit organizations. Mr. Gardner is involved in the audits of many of E&W's San Diego clients, including Cubic Corporation, The Price Club and The Copley Press.

During his career with Ernst & Whinney, Mr. Gardner has attended various courses each year in accounting and auditing and related matters. He has also taught several training courses for Ernst & Whinney, including the SEC Training Program for audit managers and senior managers. He is currently one of the firm's Accounting and Auditing Consultants, and as such is consulted by other partners on auditing procedures and accounting disclosure matters.

Mr. Gardner also is active in the business community. He presently serves on the Board of Directors of Mercy Hospital and Medical Center (he was Chairman of the Board in 1984 and 1985). He is Vice President and a member of the Board of Directors of La Jolla Country Club and a member of the Board of Trustees of Catholic Community Services in San Diego. He is also on the USD School of Business Administration Advisory Board and the San Diego Padres Community Advisory Council. He has served on the Board of the Holiday Bowl and the Corporate Finance Council.

Hal resides in La Jolla with this wife Lois. They have two daughters; Teri, who is a sophomore at the University of Arizona and Donna, a junior at the University of San Diego High School.

00945

*P*- 269368

9

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUME

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE	
NAME		Jesus M. Lopez	
HOME ADDRESS		6202 Friars Road, Apt. #124	ZIP 92108
BUSINESS AFFILIATION		AAA Investigations	TITLE Owner
BUSINESS ADDRESS		110 W. "C" Street	ZIP 92101
		TELEPHONE NO 231-4403	
		SOCIAL SECURITY NUMBER	
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO	QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO?		COUNCIL DISTRICT (Circle One)
YEARS	YES	NO	1 2 3 4 5 6 7 8
EDUCATIONAL BACKGROUND			

See Resume

OCCUPATIONAL EXPERIENCE

See Resume

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

SIGNATURE

DATE

00946

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT.

269368

9

J. MANNY LOPEZ  
6202 FRIARS ROAD, APT. 124  
SAN DIEGO, CALIFORNIA 92108  
Telephone: (619) 298 9508 (Residence)

PROFESSIONAL EXPERIENCE:

1982 to Present: Owner of AAA Investigative office dealing in all facets of criminal and civil investigations. Since 1985 have specialized in labor relations and criminal administrative cases involving police officers and police associations throughout the state of California. Have conducted special investigations for two largest police associations in California.

1984 to Present: Management Assistance Team, Division of Fairs and Expositions, State of California. Review and analyze all aspects of management of Fairs throughout the State. Prepare reports and recommendations for management improvements.

1985 to 1986: Operations Manager, Del Mar Fair, second largest fair in California. Responsible for organizing, directing and coordinating the performance of five department heads and three hundred employees. Also responsible for the preparation and administration of budgets for each department.

In 1986, developed and implemented an innovative plan, coordinating state personnel, private enterprise, law enforcement, news media and fair employees, which resulted in the largest attendance in the history of the Del Mar Fair.

1985: Operations Manager, Big Fresno Fair Fresno, California. Directed and coordinated the majority of the major departments and was responsible for approximately 250 employees. Responsible for new procedures which resulted in a financial increase and more accurate accounting systems.

00947

R- 269368

9

MANNY LOPEZ  
PAGE TWO

1985 to 1986:

Operations Manager, San Fernando Valley Fair, San Fernando, California. Directed and coordinated all major departments as well as outside agencies, including civic groups, resulting in record attendance/revenue for both 1985 and 1986.

1985:

Special Consultant, Montana State Fair, Billings, Montana. Hired as consultant to study management operations and make recommendations to new manager.

1984/1985:

Universal Coupon Program, Fairs and Expositions, State of California. As part of outside contract team, developed, implemented and managed all aspects of new program to direct the day to day operations, activities and finances of major carnivals in fairs throughout the State of California. Coordinated efforts of law enforcement, private enterprise and governmental agencies. The program was implemented at four State District Fairs. Responsible for management of several hundred employees at each fair as well as the revenue and accounting procedures which totaled over \$3,000,000.00.

1982-1983:

Chief of Security, Del Mar, Del Mar, California. Responsible for management of over one hundred employees. Coordinated efforts of law enforcement agencies. Responsible for creation and implementation of budget. Developed the first Rules and Procedures Manual for the Security Department.

00948

f - 269368

9

MANNY LOPEZ  
PAGE THREE

1980 to 1982:

Managing partner in twin plant operation in Tijuana and Tecate, Baja California, Mexico. Developed first of its kind recycling business to operate a twin plant in Mexico. Managed day to day operation, including payroll, accounting, etc., utilizing up to sixty-five employees.

1968 to 1979:

San Diego Police Department

Police Officer  
1968 to 1971

As police officer, worked all aspects of street patrol including the detention and arrest of hundreds of drug abusers. Performed lengthy undercover work involving sensitive criminal information including drug abuse.

Detective  
1971 to 1973

Narcotics Unit and Intelligence Unit. Investigate and participate in all aspects of the police department's anti-drug activities including but not limited to making narcotics buys, conducting surveillance, obtaining training on various drugs, coordinating with other law enforcement agencies, serving search and arrest warrants, and making numerous arrests for drug abuse.

SERGEANT  
1973 to 1979

Patrol Sergeant

Supervised, trained, directed and motivated field officers in all areas of the community. Approved thousands of drug abuse arrest reports and investigations made by subordinates. Also selected as SWAT supervisor.

Border Crime Task Force

Developed, organized, trained and conducted the Task Force, a highly visible and successful unit to combat crimes against undocumented persons along the international border between San Diego and Tijuana. This was the first program of this type implemented in the United States.

00949

R-269368

Q

Conducted news media liasion and all administrative duties associated with the Task Force. Developed and maintained liasion with other law enforcement agencies and social and civic groups in order to generate support for the Task Force.

Gang Detail Unit

Organized a functional Gang Detail Unit to combat rising gang criminal activity, the majority which was drug related, in the City of San Diego. Gathered and coordinated information from law enforcement agencies throughout the State of California and implemented modified programs to meet the needs of the City of San Diego.

Community Relations Unit

Supervised all activities of the Community Relations Storefront Operations throughout the City of San Diego. Responsible for daily operations of Community Relations Unit. Maintained liasion with community and governmental groups and individuals. Served on numerous community organizations as the Police Department representative.

EDUCATION:

Southwestern College  
San Diego City College  
Miramar College

Additional Career Training:

San Diego City College - Institute  
on Drug Abuse  
San Diego City Manager - Supervisor  
Skills Course  
Peace Officer Research Association  
of California - Labor Relations Seminar  
San Diego Police Academy - POST  
Training  
San Diego Police Department -  
Community Oriented Policy  
San Diego Police Department -  
Investigative Training  
San Diego Police Department - SWAT  
Training  
San Diego Police Department - Border  
Crime Task Force Training  
Miramar College - Community Relations

00950

R-269368

MANNY LOPEZ  
PAGE FIVE

91  
Davis Supervisory Course  
California Public Employer Labor  
Relation Association Service  
Lifetime Teaching Credential  
Certified as Expert by California  
Superior Courts

ADDITIONAL INFORMATION/AWARDS:

Past Director - San Diego Police Officers Association  
Past President - Latino Peace Officers Association -  
San Diego Chapter  
Past Chairperson - San Diego Municipal Employees  
Credit Union Credit Committee  
Zone Representative - Police Officers Research  
Association of California  
Bilingual in Spanish  
International Association of Chief of Police and  
Parade Magazine, Runner Up Police Officer of  
the Year in United States. Only time such award has  
been awarded to San Diego County Law Enforcement  
Resolution of Achievement - San Diego City Council  
Award in Public Service - United States Attorney General  
Distinguished Civil Service Award - Kiwanis Club  
Spirit of Courage Award - Institute for Burn Medicine  
Resolution for Achievement - Assembly Rules Committee,  
State of California  
Award of Merit - Veterans of Foreign Wars  
Lifesaving Medal - San Diego Police Department  
Numerous Commendations - San Diego Police Department  
and other law enforcement  
agencies including Mexican  
Authorities  
Selected to serve on numerous oral interview boards,  
most recently by the California State Lottery  
Main character in Lines and Shadows, bestselling novel  
by Joseph Wambaugh

00951

269368

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUME

10

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE	
NAME		Rear Admiral Benjamin Thurman Hacker, USN	
HOME ADDRESS		ZIP	
BUSINESS AFFILIATION		United States Navy	TITLE Rear Admiral
BUSINESS ADDRESS		937 N. Harbor Drive	ZIP 92132
			TELEPHONE NO. 235-3511
			SOCIAL SECURITY NUMBER
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO YEARS	QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO? YES NO	COUNCIL DISTRICT (Circle One) 1 2 3 4 5 6 7 8	
EDUCATIONAL BACKGROUND			

M.S. (Adminstration) George Washington University

OCCUPATIONAL EXPERIENCE

See Resume

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

SIGNATURE

DATE

00952

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT.

269368



10

## REAR ADMIRAL BENJAMIN T. HACKER, USN COMMANDER, NAVAL TRAINING CENTER SAN DIEGO, CALIFORNIA



Rear Admiral Benjamin Thurman Hacker, USN, was born in Washington, D.C., the son of Reverend and Mrs. C. Leroy Hacker, who currently reside in Pittsburgh, Pennsylvania. Completing most of his high school in Daytona Beach, Florida, he attended the University of Dayton, Dayton, Ohio, and Wittenberg University in Springfield, Ohio, graduating in June 1957 with a B. A. degree in Science. Upon completion of Aviation Officer Candidate School at Pensacola, Florida, he was commissioned Ensign in September 1958. His first operational assignment was in Patrol Squadron TWENTY-ONE, Brunswick, Maine, in P2V "NEPTUNE" Anti-Submarine Warfare Aircraft. In 1963, he reported to the Naval Postgraduate School in Monterey, California, where he completed the Engineering Science Curriculum.

In 1964 he reported to Patrol Squadron THIRTY-ONE in Moffett Field, California, where he served as Personnel Officer and a Flight and Ground Instructor in the P-3A Aircraft. In 1966 he reported to the U.S. Naval Facility, Argentia, Newfoundland, where he served as Operations Officer until 1967, when he was assigned to the U.S. Naval Facility, Barbados, West Indies as Executive Officer. He became Commanding Officer of this station in 1968.

In 1970 RADM Hacker reported to Patrol Squadron FORTY-SEVEN, Moffett Field, California. During this tour he completed numerous deployments in the P3C Aircraft to Adak, Alaska, and the Western Pacific. In 1972 he established the Naval ROTC Unit at Florida A&M University, Tallahassee, Florida, and served as the first professor of Naval Science and Commanding Officer of this unit. Reporting to Patrol Squadron TWENTY-FOUR, Jacksonville, Florida, in 1973, he served for a year as Executive Officer, prior to assuming Command of the Squadron in 1974. During this tour the squadron completed deployments to Keflavik, Iceland, and was heavily tasked in major exercises in the Northern and Central Atlantic.

From 1975-1977 he was assigned as a Division Director, Bureau of Naval Personnel and Special Assistant to the Chief of Naval Personnel, Washington, D.C.. In June 1978 he completed studies in National Security Policy at the Industrial College of the Armed Forces, and earned a Master of Science Degree in Administration from The George Washington University in Washington, D.C.

In August 1978 he was assigned as Commanding Officer of the Naval Air Station, Brunswick, Maine. In August 1980 RADM Hacker assumed duties as Commander, U.S. Military Enlistment Processing Command with headquarters in Fort Sheridan, Illinois. In 1982 he reported for duties as Commander Fleet Air Mediterranean; Commander Maritime Surveillance and Reconnaissance Forces, U.S. Sixth Fleet; and Commander Maritime Air Forces Mediterranean, with headquarters in Naples, Italy. He assumed duties as Director, Total Force Training and Education Division (OP-11) on the staff of the Chief of Naval Operations in October 1984. In May 1986, he was awarded an honorary degree of Doctor of Education *honoris causa* by The George Washington University, Washington, D.C.. RADM Hacker became Commander, Naval Training Center, San Diego in August, 1986.

Included among RADM Hacker's personal decorations are the Defense Superior Service Medal, the Legion of Merit with two Gold Stars, and the Meritorious Service Medal.

He is married to the former Jeanne House of Springfield, Ohio. They have three children, Benjamin Jr., Bruce and Anne.

00953

P-269368

11

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUME

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE	
NAME		Tully Steven Lale	
HOME ADDRESS		2910 Murat Street	ZIP 92117
BUSINESS AFFILIATION		United States Navy	TITLE Lieutenant Commander
BUSINESS ADDRESS		937 N. Harbor Drive	ZIP 92132
		TELEPHONE NO. 235-3111 (H) 27-8296	
		SOCIAL SECURITY NUMBER	
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO YEARS	QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO? YES NO	COUNCIL DISTRICT (Circle One) 1 2 3 4 5 6 7 8	
EDUCATIONAL BACKGROUND			

PHD - U.S.I.U.

OCCUPATIONAL EXPERIENCE

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

SIGNATURE

DATE

00954

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT.

269368

11

TULLY STEVEN LALE  
2910 MURAT STREET  
San Diego, California 92117  
Home (619) 273-8296  
Office (619) 235-3111

EDUCATION Ph.D. - Psychology (Specialization in Chemical Dependency Programs)  
Cognates: Industrial Organizational Psychology, Stress Management  
UNITED STATES INTERNATIONAL UNIVERSITY - January 1986  
San Diego, California

M.A. - Psychology (Counseling and Guidance)  
UNIVERSITY OF NORTHERN COLORADO - January 1977  
Greeley, Colorado

B.A. - Biology (Minors: Philosophy & Education)  
ROCKHURST COLLEGE - June 1969  
Kansas City, Missouri

UNITED STATES NAVY ALCOHOL/DRUG SCHOOLS;  
- Navy Drug/Alcohol Counselor's School, (NDACS), 1975 (10 weeks)  
- Navy Basic Alcoholism Theory Course, 1975 (2 weeks)  
- Navy Alcohol Safety Action Program (NASAP) Facilitator Course,  
1980 (1 week)  
- Navy Alcohol Training Advisor (ATA) Course, 1981 (2 weeks)

#### EXPERIENCE/HIGHLIGHTS

- 975-1986 Eleven years of Commissioned Officer experience in U.S. Navy  
Substance Abuse/Chemical Dependency programs;
- 985- REGIONAL DIRECTOR - Counseling and Assistance Centers (CAAC)/Navy  
Alcohol and Drug Safety Action Programs (NADSAP). Commander Naval  
Base San Diego, California. Responsible for personnel, policy and  
budgetary aspects of Preventative Education and Outpatient Treatment  
Offices (21) throughout California and Nevada. Approximately 290,000  
Naval, Marine Corp personnel and dependents served...Developed,  
implemented and administered standardized outpatient treatment  
program...Developed and implemented training program to have all  
counselors certified to JCAH standards...Developed and monitored  
budgets for all facilities.
- 981-1984 DIRECTOR PREVENTION DEPARTMENT - Naval Alcohol Rehabilitation Center,  
San Diego, California. Operational Responsibility for the management  
of a worldwide network of 28 Navy Substance Abuse Prevention Program  
(NASAPP) offices and 130 ancillary sites...Directed and provided  
guidance for 42 officers, 96 enlisted personnel and over 1200  
contract employees...Ordering officer for the Navy's 18 million  
dollar NASAPP contract...Developed, implemented and administered  
longitudinal evaluation to determine efficacy of NASAPP program.

00955

R- 269368

11/

1979-1980 HUMAN RESOURCE MANAGEMENT OFFICER Fleet Air Reconnaissance Squadron Two (VQ-2), Rota, Spain. Responsibility for assessment and determination of level and degree of Alcohol/Drug, behavioral difficulty and making appropriate intervention/referral for 800 man squadron...Developed network for spousal and dependent support (over a thousand individuals through Navy ombudsman program)...Responsible for both personal (EAP) and personnel (OD) type assessments and resolution with limited referral resources.

1975-1977 DIRECTOR - Counseling and Assistance Center/Alcohol Rehabilitation Drydock (CAAC/ARD) Naval Air Station North Island, San Diego, California. Responsible for providing assessment/referral and outpatient alcohol and drug treatment program for an area encompassing 15,000 active duty personnel 7,000 dependents 10,000 retirees and 7,000 civil service employees...Designed and implemented a three phased 90 day outpatient treatment program...Developed, implemented and administered civil service EAP for 5,000 employees of Navy Air Rework Facility (NARF)...Implemented and administered Antabuse and Urinalysis programs.

Other Served in U.S. Navy as Commissioned Officer since 1969 and performed various duties associated with Naval Aviation, including tours as Jet Reconnaissance Navigator, Public Affairs, Personnel and Training.

Guest lecturer: Physician's Chemical Dependency Familiarization Course, Navy Regional Medical Center Long Beach, California, 1981-1982.

#### AFFILIATIONS

Member, Association of Labor-Management Administrators and Consultants on Alcoholism, Inc. (ALMACA) 1981.

Member, Association for Medical Education and Research in Substance Abuse (AMERSA) 1986.

PERSONAL Date of Birth: 7-16-46, married, excellent physical condition, private pilot.

REFERENCES and TRANSCRIPTS available upon request.

00956

R- 269368

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUME

12

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE	
NAME		Nina B. Deane	
HOME ADDRESS	476 Alameda Boulevard	ZIP	92118
BUSINESS AFFILIATION	San Diego City Attorney's Office		TITLE Deputy City Attorney
BUSINESS ADDRESS	202 "C" Street	ZIP	92101
		TELEPHONE NO. 236-6220 (H) 435-5076	
		SOCIAL SECURITY NUMBER	
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO YEARS	QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO? YES NO		COUNCIL DISTRICT (Circle One) 1 2 3 4 5 6 7 8

EDUCATIONAL BACKGROUND

See Resume

OCCUPATIONAL EXPERIENCE

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

00957

SIGNATURE	DATE
	<i>R</i> - 269368

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT.

12

NINA B. DEANE  
476 ALAMEDA BOULEVARD  
CORONADO, CALIFORNIA 92118  
TELEPHONES  
Home (619) 435-5076  
Work (619) 236-6220

**PRESENT POSITION:** Legal Advisor to the San Diego Police Department (SDPD), San Diego City Attorney's Office. Advise SDPD on legal and personnel matters. Represent SDPD in Pitchess Motions in criminal cases and at Civil Service Commission Hearings on personnel matters. Draft municipal legislation and review internal police policies and procedures.

**PRIOR POSITIONS:** Deputy City Attorney, Litigation Division, San Diego City Attorney's Office. General civil litigation including all phases of a mixed plaintiff and defense practice. Work primarily on property cases.

Instructor, Regional Law Enforcement Training Center, Miramar Community College; a class entitled Courtroom Demeanor and Testifying.

Operations Deputy, Criminal Division, San Diego City Attorney's Office. In charge of day to day administration and operation of municipal criminal prosecution office. Duties included supervision and evaluation of twenty-four trial attorneys, setting office policies on plea bargains and relations with defense bar, coordination with other city departments and contact point for public and press.

Presiding Deputy, Trial Setting Deputy and Trial Attorney, Criminal Division, San Diego City Attorney's Office. Preparation, negotiation and trial of misdemeanor cases, including twenty jury trials.

**EDUCATION:** Western State University College of Law, San Diego, Juris Doctor, August, 1979. Lead Article Editor, Law Review; Secretary, Legal Honor Society; Finance Director, Eighth Regional Conference on Women and the Law; Student Bar Association.

San Diego State University, Bachelor of Arts in Sociology, with Honors and Distinction, 1975. One year graduate work in Business Administration and Journalism, no degree.

George Cannon High School, Midway Islands graduated 1961.

00958

R- 269368

**BACKGROUND:** Law Clerk and Court Clerk, U.S. Magistrate Victor E. Bianchini. Admissions Officer, Western State University College of Law. Law Clerk, San Diego City Attorney's Office, Consumer Fraud Unit. Law Clerk, David E. Veath. Counselor, Women's Legal Center, San Diego.

**PERSONAL:** Married. Hobbies include windsurfing, swimming and bicycling.

**REFERENCES:** Available upon request.

00959

R- 269368

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUME

13

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE	
NAME		Dicie F. Rose	
HOME ADDRESS	940 Front Street	ZIP	92189
BUSINESS AFFILIATION	U.S. Attorney's Office		TITLE Staff Supervisor
BUSINESS ADDRESS		ZIP	TELEPHONE NO. (206) 557-6345
			SOCIAL SECURITY NUMBER
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO YEARS	QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO? YES NO	COUNCIL DISTRICT (Circle One) 1 2 3 4 5 6 7 8	
EDUCATIONAL BACKGROUND			

BA - National University

OCCUPATIONAL EXPERIENCE

See Resume

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

00960

IGNATURE

DATE

R- 269368

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT.



DICIE F. ROSE  
Office of the U.S. Attorney  
940 Front Street, Room 5-N-19  
San Diego, California 92189  
(206) 557-6345

Rec'd 13  
9/2/87

PRESENT  
POSITION: LECC Coordinator

EDUCATION: National University (B.A. 1985) (Psychology)

HONORS: Summa Cum Laude  
Leadership Award - 1984

EMPLOYMENT: Support Staff Supervisor (June 1974 - August 1987)  
United States Attorney's Office, San Diego, CA  
Manage Criminal Division and Drug Task Force support staff and  
provide administrative and technical supervision to 35 employees  
and quasi-paralegal services for Assistant U.S. Attorneys.

Executive Secretary (June 1974 - March 1978)  
United States Attorney's Office, San Diego, CA  
In addition to supervisory duties, I was secretary to the Chief  
of the Criminal Division.

Legal Secretary (October 1972 - June 1974)  
United States Attorney's Office, San Diego, CA  
Provided a wide range of direct legal secretarial and quasi-  
paralegal services for attorneys engaged in criminal investigation  
and prosecution.

Legal Secretary (August 1971 - October 1972 and February 1966 -  
March 1968)  
United States Attorney's Office, Seattle, WA  
Performed secretarial duties for attorneys engaged in civil  
litigation and criminal prosecution.

Executive Secretary (June 1969 - June 1970)  
U.S. Air Force, Wiesbaden, W. Germany  
Office manager and secretary to two division directors.

Administrative Aide (October 1968 - June 1969)  
General Services Administration, Wiesbaden W. Germany  
Manage office and provided administrative support for Customer  
Service Agency.

Secretary/Clerk-Teller (June 1963 - February 1966)  
Seattle First National Bank, Seattle, WA  
Real Estate Contracts Teller and secretary in Auditing Department.

AWARDS: Outstanding Performance Rating/Quality Step Increase 1982  
Outstanding Performance Rating 1979  
Outstanding Performance Rating/Quality Step Increase 1977  
Special Achievement Award 1975  
Outstanding Performance Rating/Special Achievement Award 1974

00961

f- 269368

14

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUME

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE							
NAME		Larry K. Gore							
HOME ADDRESS		1401 Broadway				ZIP		92101	
BUSINESS AFFILIATION		San Diego Police Department				TITLE		Commander	
BUSINESS ADDRESS						TELEPHONE NO.		531-2755	
						SOCIAL SECURITY NUMBER			
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO		QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO?				COUNCIL DISTRICT (Circle One)			
YEARS		YES NO				1 2 3 4 5 6 7 8			

EDUCATIONAL BACKGROUND

MA - Education

OCCUPATIONAL EXPERIENCE

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

SIGNATURE

DATE

00962

269268

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT

14  
September, 1987

### BIOGRAPHICAL INFORMATION

LARRY K. GORE - Police Commander  
City of San Diego Police Department

Current Assignment: Commander of Special Operations  
He is currently responsible for the department's  
Specialized Investigative Units

During his career with the San Diego Police Department, he has had experience in most every major assignment within the police profession, including:

- Commander of Administrative Services
- Commander of Field Operations
- Director of Training
- Director of Communications
- Investigative Assignments, including:
  - Narcotics
  - Burglary
  - Juvenile
  - Vice

Commander Gore earned an Associate Degree in Criminal Justice (1967), a Bachelor's Degree in Criminal Justice Administration (1974), and a Masters Degree in Education (1977). He is a graduate of the FBI National Academy (1976) and the Police Command College (1987).

In addition to his responsibilities as a Police Commander, he has been active in the following areas:

- Member and Former Chairman; County Justice System Advisory Group (AB-90)
- Member and Former Chairman; Central Advisory Council, Salvation Army
- Member; Board of Management - YMCA (Human Development Center)
- Additionally, he has served as consultant to various task force groups attempting to address issues related to the city's homeless populations.
- He is a 1987 graduate of LEAD, San Diego; an issues oriented leadership program.

Commander Gore, a native San Diegan, lives in the Scripps Ranch area with his wife Suzie.

00963

R- 269368

15.

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUME

BOARD OR COMMISSION			COMMITTEE AGAINST DRUG ABUSE										
NAME			John King										
HOME ADDRESS			Drug Enforcement Agency					ZIP					
BUSINESS AFFILIATION								TITLE		Agent			
BUSINESS ADDRESS			402 W. 35th Street, #5					ZIP		TELEPHONE NO. 585-4200			
			National City,					SOCIAL SECURITY NUMBER					
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO		YEARS		QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO?		YES		NO		COUNCIL DISTRICT (Circle One)			
										1 2 3 4 5 6 7 8			
EDUCATIONAL BACKGROUND													

OCCUPATIONAL EXPERIENCE

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

SIGNATURE

DATE

00961

269368

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT.

16

CANDIDATE FOR PUBLIC SERVICE APPOINTMENT  
City of San Diego  
QUALIFICATIONS RESUME

BOARD OR COMMISSION		COMMITTEE AGAINST DRUG ABUSE							
NAME		James Biers III							
HOME ADDRESS		880 Front Street, #6531				ZIP		92188	
BUSINESS AFFILIATION		F.B.I.				TITLE		Supervising Agent	
BUSINESS ADDRESS						TELEPHONE NO.		231-1122	
						SOCIAL SECURITY NUMBER			
LENGTH OF RESIDENCE IN CITY OF SAN DIEGO		QUALIFIED ELECTOR OF THE CITY OF SAN DIEGO?				COUNCIL DISTRICT (Circle One)			
YEARS		YES NO				1 2 3 4 5 6 7 8			
EDUCATIONAL BACKGROUND									

OCCUPATIONAL EXPERIENCE

PROFESSIONAL OR TECHNICAL ORGANIZATION MEMBERSHIPS

CIVIC OR COMMUNITY EXPERIENCE, MEMBERSHIPS, OR PREVIOUS PUBLIC SERVICE APPOINTMENTS

EXPERIENCE OR SPECIAL KNOWLEDGE PERTAINING TO AREA OF INTEREST

00965

SIGNATURE	DATE
	R- 269268

PLEASE FEEL FREE TO PROVIDE ADDITIONAL INFORMATION OR LETTERS OF ENDORSEMENT.  
THANK YOU FOR YOUR INTEREST IN SERVING CITY GOVERNMENT

Passed and adopted by the Council of The City of San Diego on SEP 28 1987,  
by the following vote:

Council Members	Yeas	Nays	Not Present	Ineligible
Abbe Wolfsheimer	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Bill Cleator	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Gloria McColl	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
District 4 VACANT	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Ed Struiksma	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mike Gotch	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Judy McCarty	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Celia Ballesteros	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Mayor Maureen O'Connor	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

AUTHENTICATED BY:

MAUREEN O'CONNOR  
Mayor of The City of San Diego, California.

(Seal)

CHARLES G. ABDELNOUR  
City Clerk of The City of San Diego, California.

By Jena Martin, Deputy.

Office of the City Clerk, San Diego, California

Resolution Number R 269368 Adopted SEP 28 1987